

Sheikh Safi Al-Din Ardabili In The Mirror Of Sufism, Art And Politics

VII. Al-Suhrawardi and the Philosophy of Light. however, calls them by a name borrowed from ancient Iranian chivalry: Ispahbad Lights

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where the writing of his main work, Jawidan-Al-Kabir, allegedly and other Hurufis make
kabbalistic tendencies subordinate to mystic concepts of Sufism,